

Federal Communications Commission Washington, D.C. 20554  <p style="text-align: center;"><b>FCC 323</b></p>	Approved by OMB 3060-0010 (June 2002)  FOR FCC USE ONLY
<p><b>OWNERSHIP REPORT FOR COMMERCIAL BROADCAST STATIONS</b></p> <p>Read INSTRUCTIONS Before Filling Out Form</p>	FOR COMMISSION USE ONLY FILE NO. - 20080122AAT

**Section I - General Information**

1.	Legal Name of the Applicant DELTA RADIO, LLC		
	Mailing Address 9408 GRAND GATE STREET		
	City LAS VEGAS	State or Country (if foreign address) NV	ZIP Code 89143 - 1397
	Telephone Number (include area code) 7028984669	E-Mail Address (if available) LARRY@LARRYFUSS.COM	
	FCC Registration Number: 0011343829	Call Sign WROX	Facility ID Number 11611
2.	Contact Representative (if other than Licensee/Permittee) LARRY FUSS		Firm or Company Name
	Telephone Number (include area code) 7028984669	E-Mail Address (if available) LARRY@LARRYFUSS.COM	
3.	Name of entity, if other than licensee or permittee, for which report is filed		
	Mailing Address		
	City	State or Country (if foreign address)	ZIP Code
	Telephone Number (include area code)	E-Mail Address (if available)	
4.	If this application has been submitted without a fee, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114): <input type="radio"/> Governmental Entity <input type="radio"/> Fee-exempt Report <input type="radio"/> Other <input checked="" type="radio"/> N/A (Fee Required)		

**Section II - Ownership Information**

5.	a. <input checked="" type="radio"/> Biennial      b. <input type="radio"/> Transfer of Control or Assignment of License/Permit      c. <input type="radio"/> Other d. <input type="radio"/> Amendment to pending application		
	for the following stations:  [Enter Station Information]		
	<p><b>Station List</b></p>		

This Report is filed for the following stations:

Call Letters	Facility ID Number	Location (City/State)	Class of service
WROX	11611	CLARKSDALE MS	AM

Call Letters	Facility ID Number	Location (City/State)	Class of service
WKXY	77755	CLARKSDALE MS	FM

All of the information furnished in this Report is accurate as of 1/21/2008 (*Date must comply with 47 C.F.R. Section 73.3615(a), i.e., information must be current within 60 days of filing of this report, when 5(a) below is checked.*)

This Report is filed for (*check one*)

6. Respondent is:

- Sole proprietorship                       Not-for-profit corporation                       Limited partnership  
 For-profit corporation                       General partnership                       Other

If "Other", describe nature of the respondent in an Exhibit. [Exhibit 1]

7. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

[Enter Contract/Instrument Information]

**Contracts/Instruments Information**

List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject shall respond.)

Description of contract or instrument	Name of person or organization with whom contract is made	Date of Execution	Date of Expiration
LLC CHARTER	STATE OF NEVADA	07/13/2004	

8. Capitalization (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

[Enter Capitalization Information]

**Capitalization**

Capitalization (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise excercises de facto control over the subject licensee or permittee shall respond.)

Class of stock (preferred, common or other)	Voting or Non-voting	Number of Shares			
		Authorized	Issued and Outstanding	Treasury	Unissued

9. (a.) List the respondent, and, if other than a natural person, its officers, directors, stockholders and other entities with attributable interests, non-insulated partners and/or members. If a corporation or partnership holds an attributable interest in the respondent, list separately its officers, directors, stockholders and other entities with attributable interests, non-insulated partners and/or members. Create a separate row for each individual or entity. Attach supplemental pages, if necessary.  
 [Enter Owner Information]

**Owner Information**

List the respondent, and, if other than a natural person, its officers, directors, stockholders and other entities with attributable interests, non-insulated partners and/or members. If a corporation or partnership holds an attributable interest in the respondent, list separately its officers, directors, stockholders and other entities with attributable interests, non-insulated partners and/or members. Create a separate row for each individual or entity. Attach supplemental pages, if necessary.

**(Read carefully - The numbered items below refer to line numbers in the following table.)**

1. Name and address of respondent and each party to the respondent holding an attributable interest (if other than individual also show name, address and citizenship of natural person authorized to vote the stock or holding the attributable interest). List the respondent first, officers next, then directors and, thereafter, remaining stockholders and other entities with attributable interests, and partners.
2. Gender (male or female).
3. Ethnicity (check one).
4. Race (select one or more).
5. Citizenship.
6. Positional interest: Officer, director, general partner, limited partner, LLC member, investor/creditor attributable under the Commission's **equity/debt plus** standard, etc.
7. Percentage of votes.
8. Percentage of total assets (equity debt plus).

1. Name and Address	LARRY G. FUSS - LAS VEGAS, NV
2. Gender (male or female)	Male
3. Ethnicity (check one)	<input type="radio"/> Hispanic or Latino <input checked="" type="radio"/> Not Hispanic or Latino
4. Race (select one or more)	<input type="radio"/> American Indian or Alaska Native <input type="radio"/> Asian <input type="radio"/> Black or African American <input type="radio"/> Native Hawaiian or Other Pacific Islander <input checked="" type="radio"/> White
5. Citizenship	US
6. Positional Interest	PRESIDENT
7. Percentage of votes	61.00
8. Percentage of total assets (equity debt plus)	61.00
1. Name and Address	JAMES H. BOGGS - CLEVELAND, MS

2. Gender (male or female)	Male
3. Ethnicity (check one)	<input type="radio"/> Hispanic or Latino <input checked="" type="radio"/> Not Hispanic or Latino
4. Race (select one or more)	<input type="radio"/> American Indian or Alaska Native <input type="radio"/> Asian <input type="radio"/> Black or African American <input type="radio"/> Native Hawaiian or Other Pacific Islander <input checked="" type="radio"/> White
5. Citizenship	US
6. Positional Interest	VICE-PRESIDENT
7. Percentage of votes	27.00
8. Percentage of total assets (equity debt plus)	27.00

1. Name and Address	KIRK A. HARNACK - NASHVILLE, TN
2. Gender (male or female)	Male
3. Ethnicity (check one)	<input type="radio"/> Hispanic or Latino <input checked="" type="radio"/> Not Hispanic or Latino
4. Race (select one or more)	<input type="radio"/> American Indian or Alaska Native <input type="radio"/> Asian <input type="radio"/> Black or African American <input type="radio"/> Native Hawaiian or Other Pacific Islander <input checked="" type="radio"/> White
5. Citizenship	US
6. Positional Interest	STOCKHOLDER
7. Percentage of votes	10
8. Percentage of total assets (equity debt plus)	10

1. Name and Address	JAMES C. GREGORY - CLEVELAND, MS
2. Gender (male or female)	Male
3. Ethnicity (check one)	<input type="radio"/> Hispanic or Latino <input checked="" type="radio"/> Not Hispanic or Latino
4. Race (select one or more)	<input type="radio"/> American Indian or Alaska Native <input type="radio"/> Asian <input type="radio"/> Black or African American <input type="radio"/> Native Hawaiian or Other Pacific Islander <input checked="" type="radio"/> White
5. Citizenship	US
6. Positional Interest	STOCKHOLDER
7. Percentage of votes	2.00
8. Percentage of total assets (equity debt plus)	2.00

(b) Respondent certifies that equity and financial interests not set forth in response to Question 9  Yes  No

	(a) are non-attributable.	<input checked="" type="radio"/> N/A See Explanation in [Exhibit 2]
(c)	Is the respondent or any party holding an attributable interest in the respondent also the holder of an attributable interest in any other broadcast station or in any cable or newspaper entities in the same market or with overlapping signals in the same broadcast service, as described in 47 C.F.R. Sections 73.3555 and 76.501?	<input type="radio"/> Yes <input checked="" type="radio"/> No
	If "Yes", submit an Exhibit identifying the holder of that other attributable interest, listing the call signs, locations and facilities identifiers of such other broadcast stations, and describing the nature and size of the ownership interest and the positions held in the other broadcast, cable or newspaper entities.	[Exhibit 3]
(d)	Are any of the individuals listed in response to Question 9(a) related as parent-child, husband-wife, brothers and sisters?	<input type="radio"/> Yes <input checked="" type="radio"/> No
	If "Yes", submit an Exhibit setting forth full information as to the family relationship	[Exhibit 4]
(e)	Is respondent seeking an attribution exemption for any officer or director with duties unrelated to the licensee or permittee?	<input type="radio"/> Yes <input checked="" type="radio"/> No
	If "Yes", submit an Exhibit identifying that individual by name and title, fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest.	[Exhibit 5]

**SECTION III - CERTIFICATION**

I certify that I am PRESIDENT

(Official Title)

of DELTA RADIO LLC

(Exact legal title or name of respondent)

and that I have examined this Report and that to the best of my knowledge and belief, all statements in this Report are true, correct and complete.

(Date of certification must be within 60 days of the date shown in Question 5, Section II and in no event prior to that date.)

Signature LARRY G. FUSS	Date 1/21/2008
Telephone Number of Respondent (Include area code) 7028984669	

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

**Exhibits**

**Exhibit 1**

**Description:** EXHIBIT #1

RESPONDENT IS A LIMITED LIABILITY COMPANY, ORGANIZED UNDER THE LAWS OF THE STATE OF NEVADA.

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**Attachment 1**

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**Exhibit 3**

**Description:** EXHIBIT #3

LARRY FUSS OWNS SOUTH SEAS BROADCASTING, LICENSEE OF KKHJ(FM) PAGO PAGO, AMERICAN SAMOA [FACILITY ID #78508]. FUSS IS ALSO PRESIDENT OF SOUTH SEAS BROADCASTING, INC. LICENSEE OF WVUV(AM) LEONE, AMERICAN SAMOA [FACILITY ID #54768]. MR. HARNACK IS ALSO A STOCKHOLDER AND DIRECTOR OF SOUTH SEAS BROADCASTING, INC.

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**Attachment 3**

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